Nikah ka Maqsad: Sukoon, Muhabbat aur Rahmat

Nikah ke din do log ek doosre ka haath thaamte hain aur ek nayi zindagi shuru hoti hai. Qur'an is rishte ko ek bahut khoobsurat naam deta hai. Woh ise Allah ki nishani kehta hai: "Aur uski nishaniyon mein se yeh hai ke usne tumhare liye tum hi mein se jeevan saathi banaye, taake tum unke paas sukoon pao, aur usne tumhare beech muhabbat aur rahmat rakh di. Beshak is mein un logon ke liye nishaniyan hain jo sochte samajhte hain."[1]

Is ek ayat mein nikah ka poora maqsad aa gaya hai. Pehli baat hai sukoon, yani ghar aisi jagah ho jahan din bhar ki thakan utar jaye. Doosri baat hai muhabbat, jo dil mein bhi ho aur baat cheet aur bartaav mein bhi dikhe. Aur teesri baat hai rahmat, yani woh narmi aur hamdardi jo bimari, budhape aur mushkil waqt mein bhi saath nibhaye. Ayat yeh bhi batati hai ke yeh muhabbat aur rahmat Allah ne khud rakhi hai. Isliye iske badhne ki dua bhi usi se ki ja sakti hai.

Yeh rishta itna gehra kyun hai, iska ishara ek aur ayat mein milta hai: "Ae logo, apne Rabb se daro jisne tumhein ek jaan se paida kiya aur usi se uska joda banaya."[2] Pati aur patni ki asal ek hi hai, aur Rabb bhi ek hi hai. Isi liye woh ek doosre ke saathi hain, aur ek doosre ke dukh sukh ko apna samajhte hain.

Ek Doosre ka Libas

Is nazdeeki ko samjhane ke liye Qur'an ne ek bahut pyari misaal di hai: "Woh tumhare liye libas hain aur tum unke liye libas ho."[3] Yahan ek hi lafz dono ke liye aaya hai. Libas insan ke sabse kareeb hota hai. Woh uski kamiyon ko dhakta hai, use garmi aur sardi se bachata hai aur uski khoobsurti badhata hai. Pati aur patni bhi ek doosre ke liye yahi hote hain. Woh ek doosre ki kamiyon par parda rakhte hain, ek doosre ko sambhalte hain aur ek doosre ki khoobsurti ban jate hain.

Aur yeh nazdeeki sirf jazbaat par nahi tiki hoti. Jazbaat kabhi tez hote hain aur kabhi halke, lekin nikah ek vaada hai jo apni jagah rehta hai. Qur'an patni ke baare mein mard se kehta hai: "Aur unhon ne tumse bahut pakka vaada liya hai."[4] Yahi lafz Qur'an ne us vaade ke liye bhi istemal kiye hain jo Allah ne apne Nabiyon se liya tha.[5] Isse andaza hota hai ke Allah ke nazdeek is rishte ki kitni qadr hai.

Nikah bhi Deen ka Hissa Hai

Isi liye ghar basana deen se door hona nahi hai. Teen logon ne Nabi ﷺ ki ibadat ka haal suna to unhein apni ibadat kam lagi. Ek ne har raat namaz padhne ka iraada kiya, doosre ne hamesha roza rakhne ka, aur teesre ne kaha ke woh nikah nahi karega. Nabi ﷺ ne unhein bataya: "Lekin main roza rakhta bhi hoon aur chhodta bhi hoon, namaz padhta bhi hoon aur sota bhi hoon, aur auraton se nikah bhi karta hoon."[6] Yani apne ghar walon ke saath achhi zindagi bitana bhi Nabi ﷺ ke tareeqe par chalna hai.

To jab aap apne jeevan saathi ke liye kuch achha karne ka sochen, to yaad rakhiye ke yeh bhi Allah ko khush karne ka ek raasta hai. Aur usi se yeh dua maangte rahiye jo Qur'an ne sikhai hai: "Ae hamare Rabb, hamein hamare jeevan saathiyon aur hamari aulad se aankhon ki thandak de, aur hamein Allah se darne walon ke liye aage chalne wala bana."[7] Aameen.

References: [1] Qur'an 30:21, [2] Qur'an 4:1, [3] Qur'an 2:187, [4] Qur'an 4:21, [5] Qur'an 33:7, [6] Sahih al-Bukhari 5063, [7] Qur'an 25:74.

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