

Verse 01

In the name of Allah, the Most Gracious, the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful, that is, I begin with every name of Allah (Subhanahu wa Ta'ala – Glorified and Exalted is He); this includes all the (beautiful) names of Allah.

Allah – He is the One Who is worshipped, the only One Who deserves to be worshipped, because of the divine attributes He has, which are attributes of perfection.

The Most Gracious, the Most Merciful – These two names indicate that He possesses great mercy that encompasses all things and includes all living beings, and He has decreed it for the pious, the followers of His Prophets and Messengers. Absolute mercy is for them; others have a share of it.

It should be noted that one of the basic principles on which the early generations of the Ummah and its leading scholars are agreed is belief in the names and attributes of Allah and how those attributes are manifested. For example, they believe that He is Most Gracious, Most Merciful; He possesses mercy that is one of His attributes, and this mercy has an impact on His creation. So, all types of blessings are signs of His mercy. The same applies to all of His names. We may say concerning the All-Knowing that He has (unlimited) knowledge, by means of which He knows all things. Similarly, the All-Powerful is possessed of might and has power over all things.

Glossary (Hinglish/urdu)

- **Gracious** – Wo jo har kisi par meherbaan aur bahut dayalu hai
 - Maths teacher bahut jyada Gracious hai, or wo har students ko pyar se samjhati hai or sare doubts clear karti hai.
- **Merciful** – Bahut jyada rehem karne wala aur neimatein ataa karne wala
 - Har momin ko unka Taqwa ikhtiyar karna chahiye kyuki hamare Rabb bahut merciful hai.

- **Glorified** – Wo sabse Aala hai aur saari taarifei sirf unhi ke liye.
 - Allah sabko palne wale hai, sari neimatein unhi ki hai jo aur koi nhi kar sakta wo akele saari taarifon ke layak hai glorified hai.
- **Exalted** – Wo jo sabse uncha hai, Aala hai
 - Allah ka darja sabse exalted hai.
- **Divine** – Wo jo akela har nuqs se paak se, aur sabse jyada taqatwar hai.
 - Qur'an Allah ki divine kitab hai, jo hidayat aur rehmat ka zariya hai.
- **Attributes** – sifatein, kisi chij ko karne ka gunn
 - Allah ka har naam unki attributes (sifatein) batati hai.
- **Possesses** – kisi ke pas kuch hona
 - Allah ne bahut badi rehmat possess ki hui hai.
- **Encompasses** –kisi chij ko apne andar samaye rakhne wala
 - Allah ne is puri kaaenat ko ek bahut badi rehmat ke sath apne andar encompass kiya hua hai.
- **Decreed** –Kisi chij ka aadesh dena
 - Allah ki rehmat specific taur par momino ke liye hai jo unka taqwa ikhtiyar karte hai aur ye Allah ne decreed kiya hai.
- **Pious** – wo jo Imaan wale hai aur Allah ka taqwa ikhtiyar karte hai
 - Har pious Allah ki ibadat karta hai aur unke deen ke raste me chalta hai.
- **Absolute** –Wo jo bilkul pure hai, kisi se mila hua nhi hai aur bilkul perfect hai
 - Allah ki rehmat absolute hai sacche Imaan walo ke liye.
- **Principles** – kisi tarah ka rule
 - unke banaye principles ke according chalna afzal hai.
- **Generations** –pidhiyaan
 - Allah ne alag alag generations pe alag alag nabiyon ko bheja sahi rasta banane ke liye.
- **Leading** –
 -
- **Scholars** –
 -
- **Manifested** –
 -
- **Impact** –
 -
- **Creation** –
 -
- **Applies** –
 -
- **Concerning** –
 -

- **Similarly –**

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- **Might –**

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