

# Driver aur naukarani rakhne ke nuqsanat

Ghar mein mard driver aur aurat naukarani rakhne ke nuqsanat se hoshiyar raho. Buraai ko door karne ki koshish karna ek deeni farz hai, aur buraai aur fitna ke darwaze band karna sharee'at ki afzal tareen tarjeehat mein se hai. Naukar aur driver ke zariye bohot saari fitna aur gunaaah hum tak pohonche hain, magar bohot se log is baat par dhyan nahi dete, aur agar dhyan dete bhi hain to isse sanjeeda nahi lete.

Insaan aksar ek hi jagah se bar bar dukh utha leta hai magar dard mehsoos nahi karta, ya apne ghar ke paas hone wale kisi haadse ke baare mein sunta hai magar usse sabaq nahi leta. Ye sab kamzoor imaan aur is ehsas ki kami ka natija hai ke Allah har waqt kareeb hai. Ye kami aaj ke dour mein bohot se logon ke dilon ko mutasir karti hai.

Hum naukar aur driver rakhne ke nuqsanat ka ek mukhtasir bayan karenge taake jo dekhne wali aankhein rakhta hai aur jo apne ghar ke liye sahi raasta ikhtiyar karna chahta hai, uske liye ye ek yaad-dihani ban jaye.

Ghar mein aurat naukarani ka hona mardon, khaaskar jawan larkon ke liye fitna aur azmaish ka sabab banta hai, unki zeenat aur khalwat (akelay honay) ki surat mein. Humein aise kitne hi waqiaat sunne ko milte hain ke koi jawan larka raah-e-rast se bhatka aur uska sabab ye tha ke naukarani uske saamne aayi ya woh jawan larka us baat ka faida utha kar, ke ghar mein koi aur nahi tha, naukarani ke paas chala gaya.

Kuch jawan apne gharwalon se saaf taur par apni galti ka izhaar karte hain, magar gharwale koi jawab nahi dete. Kuch aur mamlaat mein gharwale khud kuch dekh lete hain, magar unka radd-e-amal ghairat aur sharm-o-haya se bilkul khaali hota hai. "Yusuf, is baat se door raho! (Aur tum, aurat) apne gunaaah ki maafi maango. Beshak tum gunaaahgaaron mein se thi." [Surah Yusuf 12:29 – ma'ni ka tarjuma].

Isi tarah, aag aur eendhan ek saath reh rahe hain aur halaat mein koi tabdeeli nahi ki ja rahi. Ye bhi dekha gaya hai ke naukaraniyon ne ghar ki betiyon ko galat rawaiyye sikhaye hain.

- Ghar ki malika apni zimmedariyan nazarandaz kar deti hai aur apne farz bhool jati hai, aur aaraam-talab ban jati hai. Jab naukarani safar par chali jati hai, to uske liye mamlaat sambhalna intehai mushkil ho jata hai.
- Bachon ki tarbiyat par bura asar padta hai, jo neech diye gaye misaalon se wazeh hota hai:
  - **Kufr ke aqeede seekhna:** Bachay kafir naukaraniyon, jaise ke Christian aur Buddhist, se kufr ke aqeede seekhte hain. Aise waqiaat hue hain jahan bachay apne sar aur sine ke dono taraf cross ka nishan banate hain, jo unhon ne Christian aurat ko dua karte waqt karte dekha. Woh kehti hai, "Ye Masih ki meethi baat hai." Ya phir koi bacha naukarani ko Buddha ke but ke samne dua karte dekhta hai, ya dusre festivals manate dekhta hai. Naukarani apni qaum ke festivals ka jazba aur khushi hamare bachon tak muntaqil karti hai, jis se woh kufr ke festivals ka hissa banne ke aadi ho jate hain.
  - **Maa ke pyar aur dekhbhaal se mehroomi:** Bachay maa ke pyar aur tawajjo se mehroom rehte hain, jo unki tarbiyat aur nafsiati theraav ke liye zaroori hai. Naukarani maa ki kami ko pura nahi kar sakti, kyunki bacha uska nahi hota.
  - **Zubaan ka bigadna:** Bachay ki Arabi zubaan ghalat ho jati hai, kyunki woh ajnabi alfaaz ke sath mix hoti hai. Aise bacha school ke taaleem par bura asar leta hai.
- Ghar ke sarparast driver aur naukaraniyon ki tankhwaon ke masroofat ka bojh mehsoos karte hain. Phir ghar mein is baat par jhagde hote hain ke yeh tankhwa kaun dega, khaaskar jab biwi naukri par ho. Agar biwi ghar par rehti aur bahar kaam na karti, to woh bohot si pareshaniyon se bacha leti. Aksar aise hota hai ke hum apni pareshaniyan khud banate hain, phir inka hal dhundte hain, aur jo hal samne aata hai, woh faisla-kun nahi hota.
- Naukarani rakhne ki aadat ne logon mein asriyat aur manfi khususiat paida kar di hain.
  - **Shaadi ke shart:** Kuch auratein shaadi ke moahide mein naukarani rakhne ki shart shamil karti hain; kuch apni khandan ki naukarani ko shaadi ke baad sath lana chahti hain. Is tarah, hamari betiyan ghar ke chhote se chhote kaam bhi khud mukhtari se nahi kar sakti.
- Jab auratein naukaraniyon ko apne gharon mein le aayin, to unke paas bohot zyada faraagh waqt hone laga, aur woh samajh nahi sakiin ke is waqt ka kya karein. Kuch auratein zyada sona shuru kar deti hain, aur kuch apne ghar mein kabhi nahi hoti kyunki woh har waqt mehfilon mein ja rahi hoti hain, jahan woh ghibat aur sharmindagi wali batein karti hain aur apna waqt zaya kar deti hain.

**Natija:** Aakhirat ke din afsos aur nadamat ke siwa kuch haath nahi aayega.

- Ghar ke afraad ko mukhtalif tareeqon se nuqsan uthana padta hai, misaal ke taur par:
  1. **Jadu tona aur sihr:** Iske zariye miyan biwi ke darmiyan alagav ho jata hai, ya fiziki nuqsan pohonchta hai.
  2. **Chori:** Ghar ke afraad ke maal o mataa ko chori ki wajah se nuqsan uthana padta hai.
  3. **Ghar ke izzat aur shohrat ka nuqsan:** Kitne sharif ghar aise hain jo apne malikaan ke ghayab mein bad-ikhlaki aur fisq o fasaad ke adda ban gaye. Aapne zaroor aise waqiaat sune honge jahan naukaranion ne ghar ke malikaan ki mojudgi mein ghair mard ko ghar mein bulaya.
- **Mardon ki apne gharon mein azaadi mehdood ho jati hai:** Jo log Allah se darte hain unki apne ghar mein azaadi musalsal paabandiyon ka shikar hoti hai. Yahi hal un logon ka bhi hai jo apne ghar walon ko sulah aur behtari ki taraf bulane ki koshish karte hain.
- **Auratein ghair mahram drivers ke saath tanha rehti hain:** Auratein aksar ghar ya gari mein ghair mahram drivers ke sath tanha hoti hain. Woh bina kisi jhijhak ke zeenat aur itar laga kar bahar nikalti hain, aur driver ke samne is tarah rehti hain jaise woh unka mahram ho ya us se bhi zyada qareebi rishtedar.
- **Ravayya aur jazbaat ki diwaar toot jati hai:** Ghar se aksar unke sath nikalne aur unse bohut zyada baatein karne ki wajah se jazbaati rokaawat khatam ho jati hai, aur iske nateeje mein haram kaamon ka irtiqa hota hai.
- **Muaashray mein aam waqiaat:** Hamare muaashray mein aise waqiaat ki bohut afraad hai, jo dekhne wali aankhon ko yeh dikhate hain ke yeh mamla kitna sangin hai.
- **Kaafir mulkon se naukhar aur driver lana:** Har qisam ke kaafir mulkon se naukhar aur driver lana Rasulullah ﷺ ke un khaas hukumat ke khilaf hai jo ye kehta hai ke kaafiron ko Arab ke jaziray mein daakhil na hone diya jaye.
- **Muslim mulazimeen ko tarjeeh:** Iski koi zarurat nahi, kyunki agar kaam karne walon ki zarurat ho to Musalman logon ko rakha ja sakta hai. Kaafiron ko naukri par lagane ka nateeja yeh hota hai ke unka maali nizaam mazboot hota hai, kyunki ye log apni tankhwa apne watan bhejte hain. Halanke, is mamle mein Musalman afraad ko tarjeeh milni chahiye.
- **Al-walaa wa'l-baraa' ka nazariya khatam hona:** Kaafiron ke sath bar-bar milne julne ki wajah se Musalman log kaafir aur Musalman ke darmiyan farq mehsoos karna chhod dete hain, jo dheere dheere al-walaa wa'l-baraa' (dosti

aur wafadari aur dushmani aur be-zari) ke nazariye ko unke zehanon se mita deta hai.

- **Agencies ka dhoka:** Kuch agencies ke malik, jo Allah ka dar nahi rakhte, logon se kehte hain ke Musalman mulazim dastiyab nahi hain. Ya phir woh dhokebaazi aur makri karte hain, jahan documents mein mulazim ko Musalman dikhaya jata hai, magar ghar ke sarparast ko baad mein pata chalta hai ke yeh jhoot tha. Aksar aise mulazim apne mulk mein seekhe gaye kuch Islami alfaaz aur adaawat ka natak karte hain, taake unhe naukri mil jaye aur woh apne malik ke samne Musalman ban kar rehein.
- **Gharane ka tootna:** Ghar ke malik aur aurat naukarani ke darmiyan taluqaat ke natije mein khandan toot jata hai. Sochiye, kitni talaqein sirf naukaraniyon ki wajah se hui hain, aur kitni naukaraniyan gair-shar'i bachon ke saath haamila hui hain.
- **Maternity wards aur police reports:** Hospitalon ke maternity wards mein kaam karne walon se poochiye, ya police ke un reports ka jaiza lijiye jo gair-shar'i bachon ke masail ko darust karti hain jo naukaraniyon ke fitne ka nateeja hain. Phir samajhne ki koshish kijiye ke iski wajah se humare muaashray mein kitni tez raftari se bawaseer aur mukhtalif bimariyan phail rahi hain.
- **Ghairat ka दौरا:** Naukaraniyon ko ghar mein lane ki wajah se jo ek bure chakkar ka aghaaz hota hai, uska andaza kijiye. Yeh ek azaab hai jo gharon aur khandano ko andar hi andar kha jata hai.
- **Islam ke baray mein galat fahmi:** Naukar aur driver jo Islam ke mutaliq galat fahmi paida karte hain, woh aksar Musalmanon ke baray mein unke amal dekh kar hoti hain. Sawal yeh hai ke hum apne rawaiyyon ke zariye unke samne kis qisam ki rukawat khari karte hain?
- **Islam ka darwaza band karna:** Hum apne aamaal ke zariye unhe Allah ke raaste ko samajhne se kaise rokhte hain? Jab un logon ka haal, jo khud ko Musalman kehte hain, yeh ho to woh Islam mein kese dilchaspi lein?

**Ulama ki rai:** In mamlaat aur dusron ki wajah se, kuch ulema samajhte hain ke aaj kal jis tarah auratein naukaraniyon ko ghar mein laati hain, ye jaiz nahin hai. Aur fitnah ko rokna aur buraai ke darwaze band karna farz hai. (Is masle par Shaykh Muhammad ibn Saalih al-'Uthaymeen ki fatwa dekhein)

- **Allah ke hukm par amal:** Allah ke is hukm par amal karte hue (jo kahta hai), **“...aur jab baat karo to sach bolo...”** [al-An'aam 6:152], humein kuch aham baatein wazeh karni chahiye:

1. **Khuloos aur imandari ke misaal:** Yeh baat hum nahi jhutlate ke kuch naukari aur driver mukhlis Musalman hote hain, aur mumkin hai ke woh ghar ke afraad se bhi zyada mukhlis hon. Humne aise naukaraniyon ke baare mein suna hai jo kitchen mein ek Mus-haf rakhti hain, taake kaam mukammal karne ke baad Qur'aan ki tilawat kar sakein, aur aise drivers ke baare mein suna hai jo apne malik se pehle Fajr ki namaz masjid mein ada karte hain.

2. **Haqeeqi zarurat ka inkaar nahi:** Hum un haqeeqi zarurat ke inkaar nahi karte jo kabhi kabhi naukari aur drivers ki madad lena farz karti hain. Misal ke taur par:

- Bada ghar aur kaam ka ziada bojh.
- Ghar mein chhote bachon ki zyada tadaad.
- Kisi shakhs ka mustaqil bimar ya ma'azoor hona.
- Woh kaam jo biwi akeli nahi kar sakti.

Lekin Musalmanon ko yeh zarur sochna chahiye ke naukaraniyon aur drivers ko ghar mein rakhnay ke doran Islami sharaait aur deeni ehtiyaat ka kitna khayal rakha jata hai?

3. **Fitna aur ehtiyaat ke asool:**

- Kitne log yeh guarantee karte hain ke driver unke ghar ki aurat ke sath tanha nahi hoga?
- Ya mard naukarani ke sath tanha nahi hoga?
- Naukaraniyon ko hijab ki pabandi ki taleem deni chahiye, aur mard ko unki zeenat ki taraf dekhnay se bachna chahiye.
- Agar malik ghar aayen aur naukarani ke siwa ghar mein koi na ho, to use ghar mein dakhil nahi hona chahiye.
- Sirf woh naukari aur naukarani rakhni chahiye jo mukhlis Musalman hon... aur aise aur bhi asoolon par amal zaroori hai.

Is liye jo bhi apne ghar mein aise naukari ya driver rakhta hai, usay yeh yaqeen karna chahiye ke yeh shakhs kisi jaayaz zarurat ke liye hai aur Islami sharaait ka achi tarah khayal rakha ja raha hai. Hazrat Yoosuf (alayhis salaam) ki kahani is silsile mein humare liye ek dars hai. Yeh kahani is baat ko wazeh karti hai ke ghar mein naukari aur driver hone se fitnah paida ho sakta hai, aur yeh bhi ke buraayi usi ghar ke logon se shuru ho sakti hai, chahe naukarani ya driver Allah se darne wale hi kyun na hon. Allah ta'ala ne farmaya (tafsir ka ma'na):

**“Aur us aurat ne jiske ghar mein wo tha, usay apne paas bulane ki koshish ki (buray kaam mein), usne darwazay bandh kar liye aur kaha: ‘Aao, tum!’ Usne kaha, ‘Main Allah ki panah mein aata hoon (ya Allah ki haya se)!’...” [Yoosuf 12:23]**

Hum un logon ko jo apne gharo mein naukaraniyon ke baghair mushkilat ka shikaar hain, yeh mashwarah dete hain ke woh ye kaam kar sakte hain:

- **Tayyar khana khareedna:** Market se tayyar khana khareedna, paper plates ka istemal karna, laundry services ka istemal karna, aur ghar ko safai karne ke liye kaam karne walon ko rakhein jo mard ke zariye supervise kiye ja rahe hon. Jab zarurat ho, to rishtedaron se madad lein, jaise ke biwi ke bachay janam dene ke baad sehat yaabi kar rahi ho to bachon ki dekhbhal ke liye madad lein.
- **Agar yeh bhi kaafi na ho:** Agar yeh bhi kaafi na ho, to woh ek temporary naukarani ki madad le sakte hain, lekin Islami sharaait ke tehat, aur jab zarurat khatam ho jaye to usay nikaal diya jaye. Magar is halat mein kuch khatarat bhi hain jo is halat se judi ho sakti hain.
- **Agar musalsal madad chahiye:** Behtar yeh hai ke naukarani ko ghanta war pay diya jaye, taake woh apna kaam kare aur phir ghar se chali jaye. Har surat mein, kaam sirf utni hi had tak kiya jaye jitni zarurat ho.
- **Humne is maslay par tafseel se guftagu ki hai kyun ke yeh masla hamare muashray mein kaafi wusa'a hai. Yeh dosray mumalik mein mukhtalif ho sakta hai. Is guftagu ko band karte hue, humein kuch baatein zikar karni chahiye jo taqwa (Allah ka khauf) se mutalliq hain:**
  1. **Fitnah ke zarayeh ka khauf:** Jo bhi apne ghar mein fitnah ke zarayeh rakhta ho, chahe woh naukaraniyon ki wajah se ho ya kisi aur cheez se, usay Allah se darna chahiye aur unhein apne ghar se nikaal dena chahiye.
  2. **Islami sharaait ka khauf:** Jo bhi apne ghar mein naukar rakhne ke liye Islami sharaait laane ka soch raha ho, usay Allah se darna chahiye aur samajhna chahiye ke waqt ke sath in sharaait mein halki laax ho sakti hai.
  3. **Kaafir naukar ke liye dawaat:** Jo bhi apne ghar mein kisi kaafir naukar ko rakhta ho, khaas taur pe Arabian Peninsula mein, usay Islam ko behtareen tareeqay se un tak pohanchana chahiye. Agar woh Islam qabool karte hain, to behtareen hai, agar nahi, to us naukar ko uske asal mulk wapis bhej dena chahiye.

Aakhir kar, hum is guftagu ko ek kahani ke sath khatam karenge jo gharo mein naukaraniyon aur drivers ke hone ke khatarat, Qur'aan aur Sunnah ki taraf rujoo karne, aur har us faislay ko naqabool karne ke bare mein hai jo sharee'ah ke mutabiq na ho. Is kahani se humein ilm aur taqwa ka izafa hota hai, aur yeh bhi zindagi mein Allah ke hukoomat aur dosray logon ke saath mashwara karne ki ahmiyat ko samajhne mein madad milti hai.

Abu Hurayrah aur Zayd ibn Khaalid (Allah un se razi ho) ne kaha: "Hum Nabi (sallallahu alayhi wa sallam) ke sath baithay huay thay ke ek aadmi ne khada ho kar kaha, 'Main Allah ki kasam khata hoon, aap humare darmiyan Allah ki Kitaab ke mutabiq faisla dein.' Uska doosra, jo zyada ilm wala tha, khada ho gaya aur kaha, 'Allah ki Kitaab ke mutabiq humare darmiyan faisla karein aur mujhe baat karne ki ijaazat dein.' Nabi (sallallahu alayhi wa sallam) ne kaha, 'Baat karo.' Us ne kaha, 'Mera yeh beta is aadmi ke paas naukri karta tha aur is ne iski biwi ke saath zina kiya. Maine use ek so bheed aur ek naukarani dekar iski izzat ke nuqsan ka ta'awun diya, phir maine ilm wale logon se mashwara kiya aur unhone kaha ke mere bete ko sau maar lagni chahiye aur ek saal ke liye exiled (nikala) kar diya jaye, aur is aurat ko patthar maar kar saza di jaye [kyunki woh shaadi shuda thi aur usne apni raza se ye kaam kiya].'

Nabi (sallallahu alayhi wa sallam) ne kaha, 'Woh Allah jiske haath mein meri jaan hai, main tumhare darmiyan Allah ki Kitaab ke mutabiq faisla karoonga. Apni sau bheed aur naukarani wapis le lo. Tumhara beta sau maar khayega aur ek saal ke liye exiled kiya jayega. O Unays, tum is aadmi ki biwi ke paas kal jao aur agar woh izhaar kare to use patthar maro.' [Unays] ne agle din usse baat ki aur usne apni galti qubool ki, is liye usay patthar maar diye gaye." (Reported by al-Bukhari, al-Fath, 12/136).

Note: Un cheezon mein se jo har us Muslim ko nuqsan pohanchati hain jo Islam ke rulings ki fikr karta hai, wo hai jo kuch gharo mein hota hai, jahan safai karne walay aur maintenance workers auraton ke paas unke nightdresses aur house-dresses mein jaate hain. Kya in auraton ko yeh nahi lagta ke yeh log mard hain, aur Allah ne unko unke samne hijab ka hukum diya hai?

Ek aur buray kaam jo kuch gharo mein hota hai, wo hai jab non-mahram mard, naujawaan larkiyon ko taleem dete hain, ya kuch auratein naujawaan larkon ko bina hijab ke taleem deti hain.