

Ghair-Mahram Se Bachne Ka Islami Usool

Musalman gharon ko is baat ka khayal rakhna chahiye ke jab shohar ghar mein mojud na ho, to biwi par ghair-mahram rishtedaron ke daakhil hone ki hargiz ijaazat na di jaye. Kuch ghar aise hote hain jahan shohar ke kuch rishtedar, jo biwi ke liye ghair-mahram hote hain, kisi samaji majboori ke sabab ghar mein rehte hain. Jaise ke shohar ke bhai jo taleem haasil kar rahe hote hain ya ab tak shadi shuda nahi hote. Yeh log ghar mein ghair-maamooli taur par bina kisi rukawat ke daakhil hote hain, kyunke mohalla ya rishtedaron ke nazar mein yeh ghar ke sardaar ke qareebi rishtedar hote hain.

Yeh ghaflat aur laaparwahi aise fitno ko janam de sakti hai jo Allah Ta'ala ke gazab ka sabab ban sakti hain agar inhein Allah ke lagaye hue hudood ke zariye roka na jaye.

Is maamle mein Nabi Kareem (ﷺ) ka ek zaruri usool yeh hai jo aap ne farmaya: **"Aurton ke paas na jao."** Ek Ansari sahabi ne poocha: **"Allah ke Rasool, dewar ke baare mein kya hukm hai?"** Aap ﷺ ne jawab diya: **"Dewar to maut hai!"** (Bukhari, Fath al-Baari, 9/330).

Imam Nawawi (رحمہ اللہ) ne is hadees ka bayan karte hue kaha ke yahaan shohar ke walid aur betay ke siwa dusre rishtedaron ka zikr hai, kyunke yeh mahram hain aur biwi ke saath akelay reh sakte hain. Magar shohar ke bhai, bhanje, chacha aur cousin ghair-mahram hain aur agar biwi shadi shuda na hoti, to in ke saath nikah mumkin hota.

"Dewar to maut hai" ka matlab yeh hai:

1. Dewar ke saath akelay hone ki surat mein gunaah hone ka khatra hai jo roohani tabahi ka sabab banega.
2. Agar zina (haraam talaqat) ho jaye, to shari' saza, yaani sangsaar karna, maut ka sabab ban sakta hai.
3. Shohar apni biwi par ghairat ke sabab talaaq de sakta hai, jo us aurat ki tabahi ban sakta hai.
4. Dewar ke saath akela hona maut ke barabar daravna aur khatarnaak hai.

5. Ya is ka matlab hai ke ghair-mahram aurat ke saath akelay rehna maut jaisa haraam aur khatarnaak hai.

Islam ne gharon ki hifazat aur fitno ki rokaawat ke liye yeh zaruri hadees aur usool diya hai taake musalman gharane mehfooz aur ba-izzat rahen.

Jo log kehte hain ke: **"Main apni biwi aur bhai ya cousin par bharosa karta hoon"**, unhein samajhna chahiye ke bharosa apni jagah, magar Nabi Kareem ﷺ k hadees **"Jab ek mard aur ek ghair-mahram aurat akelay hote hain, to teesra unke saath shaytan hota hai"** (Tirmidhi, 1171) sab logon ke liye aam hukm hai, chahe woh mutaqui (parhaizgar) ho ya fasiq (gunahgaar).

Musalman bhaiyo aur behno, is fitne se bachiye aur Allah ke hukm par amal kijiye. Allah Ta'ala hamesha hifazat farmaye.

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