

# Hamari Deeni Zimmedariyon Ke Teen Levels: Teen Manzilon Wala Imarat Ka Misal

Humari deeni zimmedariyon ko samajhne ke liye teen manzilon wali imarat ka misal dena madadgaar sabit ho sakta hai. Is misal ki madad se, hum sabse pehle un zimmedariyon ko samajh sakte hain jo sirf mardon par farz hain. Phir, woh zimmedariyan jo mardon aur aurton dono par barabar farz hain, aur un zimmedariyon ko bhi samjha jaayega jisme mardon aur aurton ke beech kuch farq hai.

Is imarat ke teen manzile hain, jo chaar pillar par khadi hai. Zameen par jo sabse pehla floor hai, usmein sirf pillars dikhte hain, kyun ke walls nahi hoti, magar un pillars ke neeche ek mazboot foundation hai jo unhe support karta hai. Upar ke floors neeche wale floors par dependent hain. Iss hisaab se, top floor sabse upar hai lekin sabse zyada zaroori nahi hai. Sabse zaroori hissa foundation hai, jab ke pillars doosra sabse zaroori hissa hain, kyunki wo poori imarat ka bojh uthate hain. Agar foundation ya pillars kamzor ho jayein, toh poori imarat gir sakti hai. Yeh zaroori hai ke hum samajh lein ke doosre aur teesre floor par pillars walls ke peeche chhup jate hain, lekin wo ab bhi wahan hote hain, bas nazar nahi aate.

Yeh imarat humari deeni zimmedariyon ko bilkul sahi tarah se represent karti hai. Is imarat ka foundation hai *Iman* (faith), jo poori structure ki mazbooti par depend karta hai. Agar foundation gehra aur mazbooti se zameen mein laga ho, toh upar wali imarat kabhi nahi hil sakti. Lekin agar foundation khud kamzor aur unstable ho, toh imarat kabhi bhi gir sakti hai.

Pillars hain chaar farz ibadat: Rozana namaz (Salah), roza (Saum), Zakaat, aur hajj. Qur'an mein, hamesha Namaaz se pehle Zakaat ka zikr hota hai, lekin is imarat mein, Namaaz ko Roze ke saath rakha gaya hai kyunki dono ibadat sabhi Musalmanon ke liye farz hain. Jabke Zakaat aur Hajj sirf unhi Musalmanon par farz hain jo inhe ada

karne ki jismani aur maali istitaat rakhte hain.

Pehle level ka chhat hum Islam, Ita'at, Taqwa, aur 'Ibadat ke naam se yaad kar sakte hain. Is stage par, insaan apne dil-o-jaan se Allah (SWT) aur unke Rasool (SAW) ke hukm ki tasleem aur farmaanbardari karta hai, aur asal mein apne khud ke banaye jaane ka maqsad pura karta hai, jo hai 'Abd' – 'ghulam' banna. Is tarah, wo apne paida hone ka asal maqsad poora karta hai. Jaise Allah (SWT) ne kaha:

“Maine ‘jinn’ aur insaan ko sirf is liye paida kiya hai ke wo meri ibadat karein.”  
[al-Qur'an 51:56]

Jab yeh tasleem, farmaanbardari, aur taqwa apne unchaayi tak pohanchta hai, toh Islam Ihsan ban jata hai – yeh ek aise level ka sha'ur hai jismein insaan ko lagta hai ke wo Allah (SWT) ko dekh raha hai. Yeh wahi ground floor hai jo hum describe kar rahe hain.

Doosre level par, insaan doosron ko Islam ke paigham ki taraf daawat deta hai, apni puri koshish karta hai ke us paigham ko phailaye aur logon tak pohnachaye. Wo achhai ko farmaata hai aur burai se rokta hai, aur insaaniiyat ke khilaf gawahi dene ka azeem farz ada karta hai, taake Qayamat ke din log yeh na keh sakein ke unhe is baat ka ilm nahi tha.

Imarat ka teesra manzil Islam ke insaafi, maashi aur siyasi nizam ke qiyam ka numainda hai. Is level par, aisay lafz istemal kiye jate hain jaise Islamic Revolution aur Takbeer ar-Rabb. Iska maqsad yeh hai ke Islam ko puri tarah se implement kiya jaye taake Allah (SWT) ka kalma sab par hukoomat kare, jaise ek Hadith mein kaha gaya hai:

“Taake Allah ka kalma sab se aala ho jaye.”  
[Bukhari, Muslim]

Iska maqsad yeh hai ke "Allah ka kalma" mulk ki kanoon ban jaye aur har cheez par uski hukoomat ho, yaha tak ke poora social structure, jismein parliament aur judiciary bhi shamil hain, uske hi under ho. Is manzil ke liye apni tamam maali aur zehni resources istemal karna, is maqsood ke liye jeena aur is ke liye shaheed hone ke liye tayar rehna, yeh hamari deeni zimmedariyon ka teesra aur sab se aala level hai.