

Religious Obligations ki Ahmiyat

Har shakhs ke liye apne religious obligations (deen ki zimmedariyan) ko achi tarah samajhna bohot zaroori hai. Agar koi insan apni un duties se anjaan hai jo Allah (SWT) ne apne Deen ke zariye usay diya hai, toh wo apni zimmedariyan sahi tarah se ada nahi kar sakta. Waise hi, agar kisi ka apni duties ka tasavvur kisi bhi tareeqe se incomplete ho, toh wo apni religious responsibilities sirf kuch had tak hi पूरी kar sakta hai. Aise mein, chahe wo apne deen ke liye kitna sincere kyun na ho, usay Qayamat ke din nakami ka samna karna pad sakta hai.

Is Masle ka ek aur pehlu jo khaas taur par auraton se related hai, utni hi ahmiyat rakhta hai. Yeh mumkin hai ke koi shakhs apne upar aise responsibilities daal le jo uske deen ne uspar farz nahi ki hain. Aise mein bohot bure natije nikalne ki पूरी mumkinat hoti hain, kyun ke achha karne ki tamanna, agar wo prescribed boundaries se zyada ho, toh wo bilkul undesirable (nafrat ki) direction mein chali jaati hai.

Misal ke taur par, monasticism (rahbaniyat) ek insani extremism ka nateeja hai, jab insaan apne aap ko ziada pious (taqwa wala) hone ki koshish karta hai. Christianity mein celibacy (khandan na rakhna) ka concept bhi achha karne ki tamanna se hi aaya tha, lekin aage chal kar yeh vice (badayi) aur immorality (bad-tahzeebi) ka zariya ban gaya. Isliye agar koi shakhs apne upar zyada zimmedariyan daal leta hai, toh uske liye negative aur undesirable natije nikalna zaroori hai.

Is liye humein apni asli religious duties ko samajhna aur seekhna bohot zaroori hai aur humein apne upar aise duties nahi daalni chahiye jo Allah (SWT) ne hum par farz nahi ki. Jab ek shakhs apni marzi se kuch aise duties apne upar daal leta hai jo Allah (SWT) ne us par farz nahi ki, toh wo apne aap ko Qur'an ke us hukm ke khatre mein daal deta hai jo Surah al-Nisa mein diya gaya hai:

"Hum uske liye usi cheez ko tayar karte hain jismein wo khud musharaf hota hai." [al-Qur'an 4:115]

Dusre lafzon mein, Allah (SWT) usay apne chune hue raaste par jaane ki ijaazat de deta hai aur apni madad aur support usse wapas le leta hai.

Is liye, Allah (SWT) ke haq mein jo zimmedariyan hum par hain, unko samajhne ke liye humein apni soch ko poori tarah se wazeh karna hoga. Humein Allah (SWT) ke haq, apne apne haq, aur doosre logon ke haq ko samajhna hoga. Humain yeh seekhna hoga ke jo cheezein Allah (SWT) ne jaiz aur na-jaiz, legal aur illegal ki hain, unmein farq kaise karein. Agar hum apni fitri aur instinctive zaruraton ka andha-puraan peeche karenge, toh hum apni haden cross kar ke Haram (mana) cheezon tak pohanch sakte hain.

Isi tarah, humein doosron ke liye apni zimmedariyan, aur mankind ke liye, Allah (SWT) ke diye hue usoolon ke mutabiq ada karni chahiye. Agar yeh principle sahi tareeqe se follow kiya jaaye, toh humara nazariya wazeh rahega aur humara maqsood clear hoga. Lekin agar hum apni khud ki manmaani aur khwahishat ke peeche challenge, toh hum, Allah na kare, Qur'an ki is prediction ka shikar ho sakte hain, jisme Allah (SWT) farmate hai:

"Hum uske liye usi cheez ko tayar karte hain jismein wo khud musharaf hota hai aur usay Jahannam ki taraf le jaate hain, jo safar ka khatima hai." [al-Qur'an 4:115]

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